

THE UNITED STATES PATENT AND TRADEMARK OFFICE:  
PLEASE STATE AND RETURN. THANK YOU.

**Submitted:** Amendment (15 pgs.); Amendment Transmittal  
Letter (1 pg.); Certificate of Mailing by Express Mail Label  
EV140281430US; and Postcard

**Applicant:** Jensen  
**Serial No.:** 09/661,731  
**Filed:** September 14, 2000  
**Title:** APPARATUS FOR FORMING LIGHTWEIGHT  
CONCRETE BLOCK

**Mailed:** July 17, 2002

**Docket No.:** 14904/8:1 US (formerly 0818 ACB.PT) (KBL)



JS



EV 140281372 US



UNITED STATES POSTAL SERVICE®

Customer Copy  
Label 11-F October 2001

Post Office To Addressee

|  |  |   |  |                      |  |
|--|--|---|--|----------------------|--|
| NO ZIP Code  |  | Day of Delivery   |  | Flat Rate Envelope   |  |
| Date in  |  | <input checked="" type="checkbox"/> Next <input type="checkbox"/> Second <input type="checkbox"/> Third |  | Postage              |  |
| Mo. Day Year   |  | <input checked="" type="checkbox"/> 2nd Noon <input type="checkbox"/> 3 PM                              |  | \$ 13.65             |  |
| Priority   |  | Military  |  | Return Receipt Fee   |  |
| <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM |  | <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day                                       |  | COD Fee              |  |
| Weight   |  | Int'l Alpha Country Code  |  | Insurance Fee        |  |
| lbs. ozs.  |  | Acceptance & Clerk's Initials   |  | Total Postage & Fees |  |
| No Delivery  |  | PS  |  | \$ 13.65             |  |
| <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday  |  |   |  |                      |  |

METHOD OF PAYMENT:  
Express Mail Corporate Acct. No. 6043000 - 14904/8  
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|                  |  |   |  |                    |  |
|------------------|--|---|--|--------------------|--|
| Delivery Attempt |  | Type  |  | Employee Signature |  |
| Mo. Day Year     |  | <input type="checkbox"/> AM <input type="checkbox"/> PM |  |                    |  |
| Delivery Attempt |  | Type  |  | Employee Signature |  |
| Mo. Day Year     |  | <input type="checkbox"/> AM <input type="checkbox"/> PM |  |                    |  |
| Delivery Attempt |  | Type  |  | Employee Signature |  |
| Mo. Day Year     |  | <input type="checkbox"/> AM <input type="checkbox"/> PM |  |                    |  |

☐ **WAIVER OF SIGNATURE (Domestic Only)** Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.

NO DELIVERY ☐ Weekend ☐ Holiday

Customer Signature

FROM: (PLEASE PRINT) PHONE ( )

ALVIN J. LAURENCE  
JAMES ALVOS, LLP  
401 S MAIN ST STE 1100  
FARMINGTON  
SALT LAKE CITY UT 84111-4404

14904/8.1 US (K72)

TO: (PLEASE PRINT) PHONE ( )

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THE UNITED STATES PATENT AND TRADEMARK OFFICE:  
PLEASE STAMP AND RETURN. THANK YOU.

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CONCRETE BLOCK

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EV140281430US

ACTION DUE

Amend


DUE DATE

DOCKETED BY

BS

DATE DOCKETED

7/19/02

| CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)  |                                   |                             | Docket No.             |
|---|-----------------------------------|-----------------------------|------------------------|
| Applicant(s): Daniel M. Jensen  |                                   |                             | 14904/8:1 US           |
| Serial No.<br>09/661,731  | Filing Date<br>September 14, 2000 | Examiner<br>Robert B. Davis | Group Art Unit<br>1722 |
| Invention: SYSTEMS FOR FORMING LIGHTWEIGHT CONCRETE BLOCK   |                                   |                             |                        |
| <p>I hereby certify that this <u>Amendment (including the items listed below)</u><br/><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C. 20231-0001 on <u>JULY 17, 2002</u><br/><i>(Date)</i></p> <p><u>Kevin B. Laurence</u><br/><i>(Typed or Printed Name of Person Mailing Correspondence)</i></p> <p><u>Kevin B. Laurence</u><br/><i>(Signature of Person Mailing Correspondence)</i></p> <p><u>EV140281430US</u><br/><i>("Express Mail" Mailing Label Number)</i></p> <p><br/><b>03528</b><br/>PATENT TRADEMARK OFFICE</p> <p>Note: Each paper must have its own certificate of mailing.</p> <p>Transmitted: Amendment (15 pgs.)<br/>Transmittal Letter for Amendment (1 pg.)<br/>Certificate of Mailing by Express Mail Label EV140281430US<br/>Postcard</p> |                                   |                             |                        |



EV 140281430 US

**Mailing Label**  
Label 11-F October 2001



UNITED STATES POSTAL SERVICE® **Post Office To Addressee**

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| <b>DELIVERY ADDRESS ONLY</b><br>PO ZIP Code                                      |  | Day of Delivery<br><input type="checkbox"/> Next <input type="checkbox"/> Second              |  | Flat Rate Envelope<br><input type="checkbox"/> |  |
| Date In<br>Mo. Day Year  |  | <input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM                                |  | Postage \$                                     |  |
| Time In<br><input type="checkbox"/> AM <input type="checkbox"/> PM               |  | Military  |  | Return Receipt Fee \$                          |  |
| Weight<br>lbs. ozs.  |  | <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day<br>Int'l Alpha Country Code |  | COD Fee Insurance Fee                          |  |
| No Delivery<br><input type="checkbox"/> Weekend <input type="checkbox"/> Holiday |  | Acceptance Clerk Initials   |  | Total Postage & Fees \$                        |  |

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 Postal Service Acct. No.  
**X841086** **14904/8:1**

**FROM: (PLEASE PRINT)** **PHONE ( )**  
**TO: (PLEASE PRINT)** **PHONE ( )**

**KEVIN B. LAURENCE**  
**STOEL RIVES, LLP**  
**201 S MAIN ST STE 1100**  
**1 UTAH CENTER**  
**SALT LAKE CITY UT 84111-4904**

**HONORABLE COMMISSIONER OF**  
**PATENTS & TRADEMARKS**  
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**Box: Response-No Fee**

**14904/8:1 US**

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**15/ 100 F:22 1:12**



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